

**A RESOLUTION BY
CITY UTILITIES COMMITTEE**

01-R-1924

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 1 WITH W.L. JORDEN & COMPANY, INC. FOR FC-6980-97, ANNUAL CONTRACT FOR SURVEYING & MAPPING SERVICES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J21-M24101-523001.

WHEREAS, the City of Atlanta did enter into FC-6980-97, Annual Contract for Surveying and Mapping Services; and

WHEREAS, the Contractor has performed the contracted services satisfactorily; and

WHEREAS, it is necessary to increase the scope of services to be provided by the Contractor to include "One Call Sewer Locate" Services which will provide marking services for the City's sanitary sewer, combined sewer, and storm sewer systems as requested by the Georgia Utilities Protection Center.

WHEREAS, the Commissioner of the Department of Public Works and the Purchasing Agent for the Bureau of Purchasing and Real Estate have recommended Amendment No. 1 for FC-6980-97, Annual Contract for Surveying and Mapping Services to be executed with W. L. Jorden & Company, Inc. in an amount not to exceed Two Million Dollars (\$2,000,000.00); and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Amendment Agreement No. 1 with W. L. Jorden & Company, Inc. for FC-6980-97, Annual Contract for Surveying and Mapping Services in an amount not to exceed Two Million Dollars (\$2,000,000.00).

BE IT FURTHER RESOLVED, that the Purchasing Agent for Purchasing be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Amendment Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from fund account and center number: 2J21-M24101-523001.

KOB (11/01/01)



BILL CAMPBELL
MAYOR

CITY OF ATLANTA
68 MITCHELL ST, SW, ATLANTA, GEORGIA 30335-0324
SUITE 4700, CITY HALL - SOUTH
(404) 330-6240
FAX (404) 658-7552
email: publicworks@ci.atlanta.ga.us

2001 NOV -2 AM 11:04

DEPARTMENT OF PUBLIC WORKS
Norman A. Koplon, P.E.
Interim Commissioner
David Peters, P.E.
Acting Deputy Commissioner
John W. Griffin, Jr.
Deputy Commissioner
Garney Ingram-Reid
Deputy Commissioner

Corrected Copy

MEMORANDUM

TO: Felicia Strong-Whitaker, Director
Bureau of Purchasing and Real Estate

FROM: John W. Griffin, Jr., Deputy Commissioner
Department of Public Works *JWG*

DATE: November 1, 2001

RE: FC-6980, Surveying & Mapping Services (RFP)
Amendment for Location Services for Combined,
Sanitary and Storm Sewers

We are requesting your assistance in preparing and forwarding legislation that will authorize an amendment to the referenced contract by adding the work elements described in the attached proposal for services dated October 29, 2001 and increase the value of the authorized work by \$2,000,000. This dollar amount is based on our estimate of the cost of this service for 12 months. The work described in the proposal provides a mechanism that will be utilized by the Department of Public Work to meet the requirements of Ga. Utility Protection Act. We would like to have the authorizing legislation for this work before City Council at its November 19, 2001 meeting.

The cost of this work will be charged to 2J21-M24101-523001.

Please do not hesitate contacting me at 404-330-6245 if you should have any questions.

Attachments

xc: Norman A. Koplon, P.E.
David W. Peters, P.E.
Robert Caput, Esq.
Sally Ingram Mills, Esq.
Vivian Chapman

Utilities Protection Center, Inc. Rate Structure

Fees for current members:

Annual Membership = \$200.00 flat fee plus number of tickets for the year times \$.10 cents. (Ex 10,000 tickets x .10 = \$1,000.00)
Add the flat fee and your membership is \$1,200.00)

Cost per ticket: Printer/E-mail = \$.38 cents

**Fax = \$.50 cents

(price to increase on
July 1, 2001 to \$1.00
Per fax)

Fees for New Members:

Processing Fee/Membership: \$200.00

Cost per ticket for first 12 months: Printer/E-mail = \$.48 cents

** Fax = \$1.00 each

- ✓ All fees are subject to change based on the discretion of the Board of Director's.
- ✓ These rates do not include associated receiving equipment.

HDR / WLJorden

City of Atlanta
Department of Public Works
Suite 4310, City Hall South
68 Mitchell Street S.W.
Atlanta, GA 30335-

Date: October 29, 2001
Proposed Project: On Call Sewer Locations
Marking Services
PA2001-0265

Attn: Mr. John Griffin, Deputy Commissioner
Department of Public Works

PROPOSAL FOR SERVICES

SCOPE:

HDR/WLJorden, Inc., is grateful for the opportunity to provide "One Call Sewer Locate" services to the City of Atlanta under our Annual Contract for Surveying and Mapping, FC-6980-97. We will provide marking services for the City's sanitary sewer, combined sewer, and storm sewer systems as requested by the Georgia Utilities Protection Center. Marking will be completed in accordance with the State of Georgia law governing Underground Facility Protection and the City's requirements, based on the City's available records. We will create copies of the City's existing cadastral maps, as-built sewer drawings, and storm sewer maps in a digital format for use on this project, a copy of which will be provided to the City. It is our understanding that the City will provide us with a copy of the existing GIS mapping from their records either in digital (preferably) or hard copy format. We will utilize the above referenced mapping plus any available additional mapping prepared for the City by HDR/WLJ's GIS section or others to prepare individual map books for the areas of the City to be covered by individual location technicians (12-15 books). Once the City has become a member of the GA UPC, we will be the main contact for receiving requests from the UPC for marking of the City's sewer systems within the city limits (otherwise known as the "service area" for the City, which we will work with the UPC to define).

Due to anticipated volume of requests, 50,000 to 60,000 annually, and in order to provide the most efficient and economical services possible to the City, we propose to utilize the services of a contractor already providing these services for other utilities within the City. UTILIQUEST is currently marking water lines for United Water and has provided the best price for sewer line marking; therefore we plan to enter into a subcontract agreement with them to provide the following services.

- 1). For the purpose of safeguarding City's Sub-surface Facilities from excavation damage, Contractor will receive and respond as required, to all excavation notices, directed to company through the Georgia One-Call Center or any other source, in accordance with the current Georgia Underground Facility Protection Act. Contractor shall provide such temporary markings and protection as may be required. Such protection shall include painting, flagging or staking in accordance with the current State of Georgia law governing Underground Facility Protection and City Specifications.

HDR/WLJorden, Inc.

Employee Owned

1908 Cliff Valley Way
Suite 200
Atlanta, Georgia 30329

Telephone
404 320-1001
Fax
404 634-2964

Engineers
Planners
Surveyors

- 2). Contractor shall provide complete personnel, office services, vehicles and all tools and materials required for the safe and proper performance to this agreement.
- 3). Contractor's vehicles shall be equipped with two-way communication equipment, to facilitate field communication.
- 4). Contractor shall provide all circuits and equipment required to receive requests form the Georgia One-Call Center. City shall be responsible for all other contractual and cost obligations between Georgia One-Call Center and Company.
- 5). Normal service hours and working days of Contractor's office shall be from 7:30a.m. to 5:00 p.m., Monday through Friday except for holidays, observed by City and the Georgia One-Call Center.
- 6). Contractor's administrative responsibility shall include, but not be limited to, receipt, recording, dispatching and closing out of Notices of Excavation.
- 7). Contractor shall keep a record, for up to two (2) years, of each Notice of Excavation indicating the time and date a mark-out was made, the type of facility marked, date, and name of the call back person notified. At the end of every year, the records for the year prior to the preceding year will be returned to City for storage.
- 8). All markings shall be in accordance with the current state of Georgia law governing Facility Damage Prevention and City specifications
- 9). All "Emergency Excavation" notices shall be responded to within two (2) hours of receipt by Contractor.
- 10). Minimum performance standards shall comply with regulations set forth under the current State of Georgia law governing Underground Utility Damage Prevention.
- 11). Contractor shall perform all work in a workman like manner, and maintain a positive public image.

The contractor will only be marking lines that fall within the existing right-of-way to include marking laterals up to the right-of-way lines. The location of lines will be painted/marked from manhole to manhole and laterals from lines to right-of-way.

In the event that manholes are paved over, the location technicians will paint the approximate location of the lid on the pavement and we will solicit the services of a contractor to remove the pavement, raise the rim and lid to grade, and patch the pavement, all in accordance with the City's standards. Swing Construction Co., Inc. has provided the best price quote to date; therefore unless we obtain a lower price, we plan to enter into a subcontract agreement with them to provide the above listed services to include traffic control as required.

HDR /WLJorden

LARGE ATTACHMENT:

DOCUMENT(S),

MANUAL(S)

OR

MAP(S)

NOT COPIED,

**PULL ORIGINAL
FOR COPY OR TO VIEW**